

ER-4779X-86

DDA-86-1814

28 OCT
1986

MEMORANDUM FOR: Director, DCI/DDCI Executive Staff

FROM: William F. Donnelly
Deputy Director for Administration

SUBJECT: 1987 State of the Union

REFERENCE: Memorandum for DCI from Alfred Kingon,
dtd 20 Oct 86, Same Subject

The referenced memorandum solicited short summaries of themes, plans, and programs for consideration for inclusion in the President's State of the Union Message and/or his 1987 agenda. Accordingly, the following items are submitted. The Executive Branch should stimulate legislation to:


a. Criminalize unauthorized disclosure of classified intelligence information by cleared individuals and should create an orderly system for the proper declassification and release of information when it is in the national interest to do so.

b. Vest the DCI with such additional statutory authority, beyond Section 8 of the CIA Act, as may be necessary to provide a range of flexible compensation/benefits packages for Agency employees to choose from; and to institute pay banding, simplified position classification, and pay-for-performance throughout the Agency.

c. Extend the provisions for Government-matching contributions, which will apply to employees covered by the Federal Employees' Retirement System (FERS) and to employees under the Civil Service Retirement System who elect to participate only in the Thrift Plan portion of the FERS.

d. Raise or eliminate the current statutory GS and SES pay caps.

e. Provide adequate authority and resources for federal agencies to make space and other appropriate support available for on-site day care centers to accommodate the needs of single-parent employees and working couples.


William F. Donnelly

STAT

60-7

ROUTING AND TRANSMITTAL SLIP**Date**

23 OCT 1986

TO: (Name, office symbol, room number,
building, Agency/Post)**Initials****Date**

1. EXA/DDA (HAS SEEN)

2. DDA (EXA/DDA WILL SHOW
DDA A COPY)

3.

4. DDA REGISTRY (PLEASE FILE)

5.

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS**DO NOT** use this form as a **RECORD** of approvals, concurrences, disposals,
clearances, and similar actions**FROM:** (Name, org. symbol, Agency/Post)**Room No.—Bldg.****Phone No.**

5041-102

OPTIONAL FORM 41 (Rev. 7-76)Prescribed by GSA
FPMR (41 CFR) 101-11.206

* U.S.G.P.O.: 1963-421-529/320

ER - 4779X-86

ROUTING AND TRANSMITTAL SLIP		Date
		23 OCT 1986
TO: (Name, office symbol, room number, building, Agency/Post)		Initials Date
1.	DIRECTOR OF PERSONNEL	
2.	DIRECTOR OF SECURITY	
3.		
4.		
5.		
Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

#s 1-2: ACTION

SINCE THE DCI IS INTERESTED IN
LEGISLATION IN YOUR AREA, PLEASE PREPARE A DRAFT
FOR THE DDA'S SIGNATURE.

SUSPENSE: COB 27 OCTOBER 1986

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)	Room No.—Bldg.
	7D24 HQS
EXA/DDA	Phone No.

STAT

5041-102

U.S.G.P.O. 1983-421-529/320

OPTIONAL FORM 41 (Rev. 7-76)
Prescribed by GSA
FPMR (41 CFR) 101-11.206

STAT

DDA REGISTRY
60-7

EXECUTIVE SECRETARIAT
ROUTING SLIP

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI		X		
2	DDCI		X		
3	EXDIR		X		
4	D/ICS	X			
5	DDI	X			
6	DDA	X			
7	DDO	X			
8	DDS&T	X			
9	Chm/NIC	X			
10	GC	X			
11	IG	X			
12	Compt	X			
13	D/OLL	X			
14	D/PAO	X			
15	D/PERS				
16	VC/NIC				
17					
18					
19					
20					
21					
22					

SUSPENSE 1200, 28 Oct 86
Date

Remarks To all: Please provide your inputs or negative report to the Director, Executive Staff, for consolidation, by 1200, 28 Oct 86. As indicated, short summaries will be sufficient

Executive Secretary
22 Oct 86
Date

STAT

3637 (10-81)

**THE WHITE HOUSE
WASHINGTON**

Executive Order

86- 4779x



CABINET AFFAIRS STAFFING MEMORANDUM

Date: 10/20/86 **Number:** 317,217 **Due By:** COB 10/28/86
Subject: 1987 State of the Union

ALL CABINET MEMBERS	Action	FYI		Action	FYI
Vice President	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CEA	<input type="checkbox"/>	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	CEQ	<input type="checkbox"/>	<input type="checkbox"/>
Treasury	<input type="checkbox"/>	<input type="checkbox"/>	OSTP	<input type="checkbox"/>	<input type="checkbox"/>
Defense	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Justice	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>	Poindexter	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	Svahn	<input type="checkbox"/>	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	Chew (For WH Staffing)	<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Chief of Staff	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
<u>CIA</u>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
UN	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
USTR	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
EPA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DPC Chairman Pro tem	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GSA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPC Chairman Pro tem	<input type="checkbox"/>	<input type="checkbox"/>
NASA	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
OPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
SBA	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
VA	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

RETURN TO:

☒ Alfred H. Kingon
Cabinet Secretary
456-2823
(Ground Floor, West Wing)

☐ Don Clarey
☐ Rick Davis
☐ Ed Stucky

Associate Director
Office of Cabinet Affairs
456-2800 (Room 235, OE0B)

Executive Registry


86-4779x

THE WHITE HOUSE

WASHINGTON

October 20, 1986

MEMORANDUM FOR THE CABINET, SELECTED AGENCY HEADS, AND
POLICY COUNCIL HEADS

FROM: ALFRED H. KINGON 
SUBJECT: 1987 State of the Union

The President has asked that you submit as quickly as possible to my office all themes, plans, programs, policies, etc., that you would like to be considered by him for the 1987 agenda and possible inclusion in his State of the Union Message.

These should include legislative proposals or legislation that you wish to be enacted next year; legislative proposals that are longer term in nature but which you would like the Congress to begin considering this year; other programs and policies to be implemented that do not require legislation; and a list of major reports to Congress that will be due in 1987.

These items do not, at this time, have to be spelled out in great detail; a short summary will suffice.

Please have your submission in to me by close of business, Tuesday October 28.

Thank you.